

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURU NANAK DEV PUBLIC SR. SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630671
3	SCHOOL CODE (IF APPLICABLE)	20653
4	COMPLETE ADDRESS WITH PIN CODE	KAMLA NEHRU NAGAR, BIBI WALA ROAD, BATHINDA, BATHINDA, PUNJAB - 151001
5	PRINCIPAL NAME	JASDEEP KAUR MANN
6	PRINCIPAL QUALIFICATION	M.A(ENG),B.ED,M.PHIL
7	SCHOOL EMAIL ID	gurunanakdevpublicschool1976@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9780763711

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gndpsbti.com/afflication.php
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gndpsbti.com/societyregistrations.php
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gndpsbti.com/noc.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gndpsbti.com/recognitioncertificate.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gndpsbti.com/buldingcertificate.php
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gndpsbti.com/firecertificates.php

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://gndpsbti.com/deocertificate.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gndpsbti.com/water.php

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gndpsbti.com/fee.php
2	ANNUAL ACADEMIC CALENDER	https://gndpsbti.com/Doc/calender1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gndpsbti.com/school_management.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gndpsbti.com/ptacertificate.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gndpsbti.com/result.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JASDEEP KAUR MANN
2	TOTAL NO. OF TEACHERS	53
	PGT	17
	TGT	23
	PRT	9

3	TEACHERS SECTION RATIO	3:2
4	DETAILS OF SPECIAL EDUCATOR	PRIYANKA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SANJIV KUMAR, HARKREET KAUR, TRILOCHAN SINGH

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	63	63	100	SATISFACTORY

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	125	114	91.2	SATISFACTORY

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8376
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 1932
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 446
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=RqkM5gYm8tc